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Doc#: 0610413012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/14/2006 08:17 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

Loan No. 500488340 JANUARY 26 2006 PPQ

When recorded return to Borrower MICHAEL P CUNNINGHAM, KIMBERLY MARIE CUNNINGHAM 645 NORTH KINCESURYUNIT 2506 CHICAGO, IL 6650

Prepared by Sabina ker.mov Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB 5151 Corporate Drive Troy, MI 48098-2639

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of MARCH 04 2005 made and executed by MICHAEL P CUNNINGHAM and KIMBERLY MARIE CUNNINGHAM whose profer: y address is 645 NORTH KINGSBURYUNIT, CHICAGO IL 60610 of the first part to MORTGAGE, LECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, IN: of the second part and recorded in the office of the Register of Deeds on Documer C Number 0507742111, in the State of IL,

SEE ATTACHED LEGAL

For the protection of the owner this release shall of filed with the recorder of deeds or the Register of Titles in whose office the mortgage or Deed of Trust is

TAX ID# 17091270431159 & 17-09-127-043-1233

is fully PAID, SATISFIED and DISCHARGED.

Dated, MARCH 08 2006

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Pan'., FSB

5151 Corporate Drive Trof, MI 48098-2639

Carolyn Irwin

Vice President

State of Michigan Oakland County

The foregoing instrument was acknowledged before me on MARCH 08 2006 by Carolyn Irwin, Vice President, Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB, organized and existing under the laws of the United States.

My commission expires: NOVEMBER 09 2011

BONITA E. LIRBATS
NOTABY PUEUG, STATE OF MI
COUNTY OF CARLAND
MY COMMISSION EXPIRES NOV 9, 2011
ACTING IN COUNTY OF

Bonita E. Urbats, Notary Public Oakland County acting in Oakland County, MI P-3 SSWY

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UNIT 2506 AND PARKING UNIT P-63 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION OF BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS

ALSO

PART OF LOTS 28, 29 AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THENORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE . DAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE IN ASSESSOR'S CAVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THEEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIFIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUME IT 10. 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PLDCPNTAGE INTEREST IN THE COMMON ELEMENTS

NOTE FOR INFORMATION:

County Clark's Office CKA: 645 N. KINGSBURY #2506, CHICAGO, IL 60610 PIN# 17-09-127-043-1159 & 17-09-127-043-1233

ALTA Commitment Schedule C