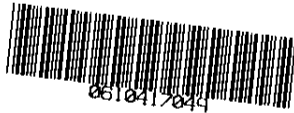


UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0610417049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2006 08:45 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0091411967 PLS#: 577224



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RONALD A. SUWANSKI AND THERESA M. SUWANSKI, AS JOINT TENANTS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 30, 2004**

Recorded on: **SEPTEMBER 10, 2004** as Instrument No. **0425403054** in Book No. --- at Page No. ---

Property Address: **492 WAIKIKI DRIVE, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-07-201-016-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 03, 2006**

AMERIQUEST MORTGAGE COMPANY

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



UNOFFICIAL COPY

577224

ORDER #: 4362580

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # T3277684, ID# 09-07-201-016, BEING KNOWN AND DESIGNATED AS LOT 8 IN WOLF POINT SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PARTS OF SECTIONS 7 AND 8 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM FIRST NATIONAL BANK OF DES PLAINES #12441244 AS SET FORTH IN DOC # T3277684 DATED 09/07/1982 AND RECORDED 09/09/1982, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office