UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

ANTA ANA, CA 92799



0610417057 Fee: \$26.50 Eugene *Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/14/2006 08:47 AM Pg: 1 of 1

Loan#: 0054912290

P LS#: 574392



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK SANTIAGO

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 29, 2003

Recorded on: JANUARY 13, 2004 as Instrument No. J401335184 in Book No. --- at Page No. ---

Property Address: 1510 N TALMAN AVE, CHICAGO J 60622-0000

County of COOK, State of ILLINOIS

PIN# 16-01-202-042-042-0000

Legal Description: LOT 21 IN BLOCK 2 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/6/4's O,

FOREGOING INSTRUMENT ON APRIL 03, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: MARTHA YEE, VICE PRESIDENT

State of

CALIFORNIA

County of **ORANGE**

On APRIL 03, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616

