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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0610417016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/14/2006 07:55 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0051522605 RLS#: 567057  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MICHAEL HARRELL, MARRIED TO TYRA BOLTON** **THIS IS NOT HOMESTEAD PROPERTY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **JULY 29, 2003**

Recorded on: **AUGUST 19, 2003** as Instrument No. **0322101005** in Book No. --- at Page No. ---
Property Address: **20122 OAK LANE, LYNWOOD, IL 60411-0000**

County of **COOK**, State of **ILLINOIS**
PIN# **33-07-317-005-1006**

Legal Description: **See Attached Exhibit**

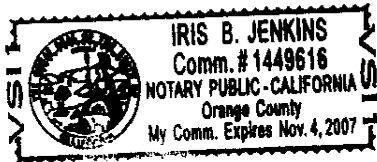
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 20, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MARCH 20, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B. JENKINS
(Notary Name): **IRIS B JENKINS**



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5
not

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 SA8382064 WA
STREET ADDRESS: 20122 OAK LANE
CITY: LYNWOOD **COUNTY:** COOK
TAX NUMBER: 33-07-317-005-1006

LEGAL DESCRIPTION:

UNIT 66 IN THE WEST 119.0 FEET OF LOT 89 (EXCEPTING THEREFROM THE SOUTH 84.50 FEET) IN LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 1710 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7; AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOT 89; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION RECORDED AS DOCUMENT 21893211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.