UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) KIM ANH LE

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



0610417037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/14/2006 08:01 AM Pg: 1 of 1

Loan#: 1001638650

KLN#: 563296



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: LUZ E PAZMINO AND RUBEN P PAZMINO, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: APRIL 18, 2005

Recorded on: APRIL 27, 2005 as Instrument No. 0511/0,208 in Book No. --- at Page No. ---

Property Address: 2434 N KEELER AVE, CHICAGO, IL 60/39

County of COOK, State of ILLINOIS

PIN# 13-27-419-020-0000

Legal Description: THE SOUTH 13 FEET 6 INCHES OF LOTS 8 AND 9 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 8 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE

SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWN 7/11P 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ACTIONIZED, HAS DULY EXECUTED THE 750 OFFICE FOREGOING INSTRUMENT ON MARCH 15, 2006

NEW CENTURY MORTGAGE CORPORATION

State of

CALIFORNIA

County of

ORANGE

On MARCH 15, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County Ny Comm. Expires May 2, 2009