

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2805 DEC 14 PM



Doc#: 0610427106 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2008 01:17 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) CHERRON MARIE PHILLIPS EL IN-CARE-OF POST OFFICE BOX 8503 CHICAGO, ILLINOIS [NEAR 60680-8503]

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME PHILLIPS EL-DEBTOR FIRST NAME CHERRON MIDDLE NAME MARIE SUFFIX 1c. MAILING ADDRESS P.O. BOX 8503 CITY CHICAGO STATE IL POSTAL CODE 60680-8503 COUNTRY USA 1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME OR 3b. INDIVIDUAL'S LAST NAME PHILLIPS EL-SECURED PARTY FIRST NAME CHERRON MIDDLE NAME MARIE SUFFIX 3c. MAILING ADDRESS IN-CARE-OF P.O. BOX 8503 CITY CHICAGO STATE IL POSTAL CODE [NEAR 60680] COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral: "ALL OF DEBTOR'S ASSETS, LAND AND PERSONAL PROPERTY AND ALL DEBTOR'S INTEREST SAID ASSETS, LAND AND PERSONAL PROPERTY, NOW OWNED AND HEREAFTER ACQUIRED, NOW EXISTING AND HEREAFTER ARISING AND WHEREVER LOCATED, DESCRIBED FULLY IN SECURITY AGREEMENT NO. CMP-070770-CBA DATED THE SIXTEENTH DAY OF THE ELEVENTH MONTH THE YEAR OF OUR LORD TWO THOUSAND FIVE. INQUIRING PARTIES MAY CONSULT DIRECTLY WITH DEBTOR FOR ASCERTAINING IN DETAIL, THE FINANCIAL RELATIONSHIP AND CONTRACTUAL OBLIGATIONS ASSOCIATED WITH THIS COMMERCIAL TRANSACTION IDENTIFIED IN THE SECURITY AGREEMENT REFERENCED ABOVE. SECURED PARTY ACCEPTS DEBTOR'S SIGNATURE AND THE ORDERS THEREOF ARE RELEASED TO THE DEBTOR AND ENTERED INTO THE COMMERCE REGISTRY: ALL OF THE FOLLOWING PROPERTY IS ACCEPTED FOR VALUE AND IS EXEMPT FROM TAX: TRUST NO. 20-3731333& 20-3731572; DRIVERS CERTIFICATE #P41211370793; BI.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2 8. OPTIONAL FILER REFERENCE DATA

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LOTS 1 AND 2 IN BLOCK 11 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS      PIN# 20-31-427-046-0000

LOTS 1 AND 2 IN BLOCK 11 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS      PIN# 20-31-427-046-0000

LOT 5 IN BLOCK 7 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH ½ OF THAT PART OF THE EAST ½ OF SECTION 6, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY , ILLINOIS.

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**UCC FINANCING STATEMENT ADDENDUM**

2023 DEC 14 PM 1:56

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

UCU112/15/05#05#8840:  
20.00 OKD1  
SOSIL 13-54 10466679 PS

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME <b>PHILLIPS-EL</b>	FIRST NAME <b>CHERRON</b>	MIDDLE NAME, SUFFIX <b>MARIE</b>
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10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #: SSN OR EIN    ADD'L INFO RE ORGANIZATION DEBTOR    11e. TYPE OF ORGANIZATION    11f. JURISDICTION OF ORGANIZATION    11g. ORGANIZATIONAL ID #, if any

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

CERTIFICATE: 112-706034517 & 112-90-601721  
 SOCIAL SECURITY #320-76-2707 & 321-86-555  
 USA PASSPORT #30444543 & 210337667;  
 "COPYRIGHT NOTICE" CERTIFICATE OF PUBLICATION (AFFIDAVIT); HOLD-HARMLESS AND INDEMNITY AGREEMENT; PRIVATE AGREEMENT; SOCIAL SECURITY TRUST, INDENTURE; COMMERCIAL SECURITY AGREEMENT INDEMNITY BOND THE APOSTILLE TRAVEL BRIEF: EXTRATERRITORIAL TREASURY DIRECT ACCOUNT #320762707; BILL EXCHANGE #7000 0520 0013 5885 5401 VALUED AT \$2,000,000.00. TAX ID #36-4198156 & 61-1455295; ILLINOIS LICENSE #320762707, ILLINOIS LICENSE #076.0415219 & INDIANA LICENSE #295796N; NOTARY COMMISSION #4457 FIREARM OWNER #10070190

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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