

CERTIFICATE OF RELEASE



0610435214 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/14/2006 10:22 AM Pg: 1 of 2

Date: 04/06/06

Order Number:

1401

SA3404017

1. Name of mortgagor(s): TAMMY PHILLIPS

2. Name of original mortgage 3: **COUNTRYWIDE**

3. Name of mortgage servicer (if any)

4. Mortgage recording:

or Document No.:

0333714019 AND 0517215183

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo. In interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-05-316-075-1003

Common Address: 1423 W. VICTORIA, #2E, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on 2 - 6 - 6

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 334 (TT)

(Signature of Notary)

OFFICIAL SEAL YASMEEN D HART NOTARY PUBLIC - STATE OF ILLINOIS

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1423-2E IN THE 1423-25 W VICTORIA STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 12 1/2 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN CLARK STREET ADDITION TO EDGEWATER BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020208366; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3 AND GARAGE SPACE G-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020208366.