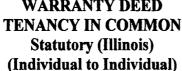
## UNOFFICIAL COPY





Doc#: 0610435323 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/14/2006 01:38 PM Pg: 1 of 2



75008527557/2662,

DANIEL M. SHEA, a bachelor, of 7054 Keeney Avenue, in the Village of Niles, the County of Cook and State of Illinois for and in consideration of Ten AND no/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to PETER PODYMA, ROBERT SZADKOWSKI AND SCOTT PINTER, Grantees, of 5835 W. Montrose Avenue, Chicago, Illinois 60634, as TENANTS IN COMMON, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Above Space for Recorder's use only

LOT 46 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 45 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 3 IN CLARK AND SEATON'S ADDITION TO MONT CLARE BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

- C 1:C 10 1

(SEAL)

Subject to: Covenant, conditions, restrictions and building lines of record, if any; and General real estate taxes for 2006 and subsequent years.

TO HAVE AND TO HOLD said premises as tenants in common forever.

Permanent Real Estate Index Number: 13-30-318-003-0000

Address of Real Estate:

2551 W. MONT CLARE AVENUE, CHICAGO, ILL'INOIS 60707

DATED this: 4th day of April 2006

. V SON VV. 10

DANIEL M. SHEA

State of Illinois, County of Cook ss: I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL M. SHEA, a

bachelor, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein

set forth.

"OFFICIAL SEAL"
ELAINE C. RENIER
Notary Public, State of Illinois
My Commission Expires 2/29/08

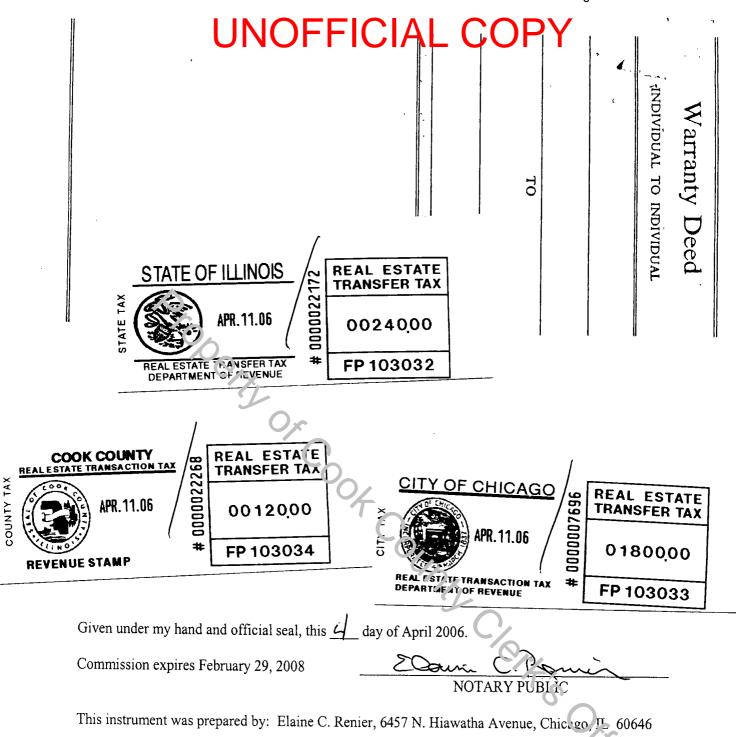
**>>>>>>>>>>** 

2PG C.f.

BOX 333-CTP

SEND SUBSEQUENT TAX BILLS 10.

(City, State and Zip)



MAIL TO:

(City, State and Zip)