

RELEASE DEED

UNOFFICIAL COPY



Doc#: 0610741113 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/17/2006 12:12 PM Pg: 1 of 3

MAIL TO:
TERRY DIETERLE
JANET DIETERLE
100 E HURON #1106
CHICAGO IL 60611

2060083 MTC JKM
NAME & ADDRESS OF PREPARER:
BEVERLY J MILLER
PARK NATIONAL BANK
11 W MADISON ST
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank,
Successor by Merger to Regency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto JANET H DIETERLE, MARRIED TO TERRY L DIETERLE of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 10TH day of MAY A.D. 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0410841009, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

M.G.R. TITLE

EXHIBIT "A"

COMMONLY KNOWN AS: 2142 W ERIE ST & 100 E HURON ST #1106 CHICAGO IL 60612

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 17-07-111-031-0000 & 17-10-105-014-1006

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 1ST day of MARCH, 2006

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Paula A Kavchak
PAULA A KAVCHAK, Vice President
Clara B Zanders
CLARA B ZANDERS, Asst. Vice President

LOAN NO. 0404005298

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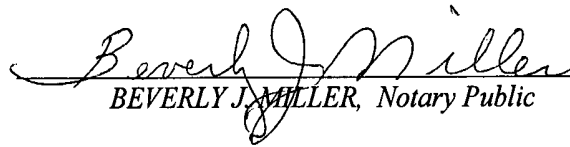
STATE OF ILLINOIS

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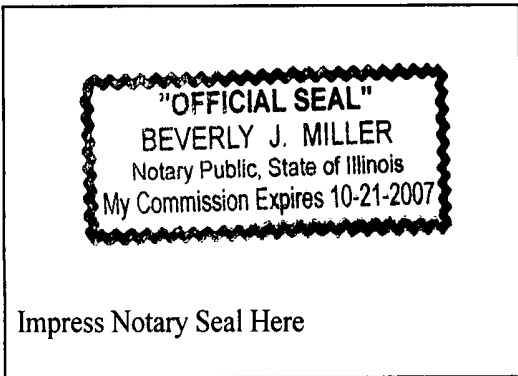
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1ST day of MARCH, 2006


BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2007



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Park National Bank
11 W MADISON ST *of*
OAK PARK IL 60302 *mu*

Property of Cook County Clerk's Office

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EXHIBIT " A "

PARCEL 1:

LOT 7 IN THE SUBDIVISION OF LOTS 33 TO 38 INCLUSIVE, IN PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

UNIT 1106 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE" LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALL CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, TO BUILDING ENTRANCE, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWERS, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION: THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT: LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE WEST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NUMBER 90435974.