

UNOFFICIAL COPY

After Recording Return To:
GARY S KENDALL
LYNN E KENDALL
1031 W NORTH SHORE AVE # 3S
CHICAGO IL 60626



Doc#: 0610742043 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/17/2008 09:04 AM Pg: 1 of 2

828 3083 - 25043782

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **GARY S KENDALL AND LYNN E KENDALL** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** bearing date the **18th** day of **June, 2002**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as Document No. **0020742953**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 2 IN OWNER'S ADDITION TO LINCOLNWOOD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 10, 13 AND 14 OF ASSESSOR'S DIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-14-129-031-0000

Property Address: 9205 Springfield Ave., Evanston, IL. 60203

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.**

BOX 334 CTI

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 3rd day of June, 2005.



BY: [Signature]

Title: AVP

Attest: [Signature]

Title: VP

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Jolie Hru personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of June, 2005.

Commission expires: 03/02/2006

[Signature]
Notary Public

