# -RELEASE DEED (HLINGOFFIC AL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0610745098 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2006 12:15 PM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THEST PRESENTS, That the Corus Bank, N.A for and in consideration of the payment of the indebtedness secured by the Modification of Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement, and, Second Modification of Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM under Cole Taylor Bank, as successor to Corus Bank, N.A., formerly known as Commercial National Bank of Chicago, not personally, but 2.5 Trustee under Trust Agreement dated November 13, 1995, and known as Trust No. 1265, and Western Springs National Bank and Trust, not personally, but as Trustee under Trust Agreement dated January 14, 2003, and known as Trust No. 3985 and their heirs, legal ep esentative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification of Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement, bearing date the 20th day of January 2003, and by a certain Second Modification of Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement, bearing date the 22nd day of August 2003, and both recorded in the Recorder's office of Cook County, in the State of Illinois as Document No(3), 0030148205 and 0326034261, respectively, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit.

### SEE EXHIBIT "A" ATTACHED HEREIN AND MADE A PART HEREOF

Permanent Index Number(s): 17-16-109-001;17-16-109-002;17-16-109-001;17-16-109-004;17-16-109-005;17-16-109-006;17-16-109-007; and 17-17-222-008;17-17-222-009;17-17-222-017 Property Address: 212 Soun Helsted, and 777 West Adams, Chicago, Illinois

IN TESTIMONY WHEREOF, the said, Corus Ban by its <u>First Vice</u> President and its seal to be hereto affixed, the	k, N.A., has caused these presert to be signed by its Vice President, and attestis 15th day of February, 2006.	ted
By: / Crue Cau Paul Carlson: Vice President	Attest:  James I Dow: First Vice President	
STATE OF ILLINOIS, COUNTY OF COOK		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named officers of Corus Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and Notarial Seal this 15th day of Lebruary, 2006.

Notary Public

OFFICIAL SEAL SUSAN W DELISLE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/08 This instrument prepared by: Corus Bank, N.A., 3959 N. Lincoln Ave., Chicago, IL 60613

This instrument when recorded should be mailed to:

Andriyous Youkhana

C/o Libby Youkhana

201 E. Ohio, 3rd. Fl.

60611

Chicago, IL 60605-1614-

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### PARCEL 1:

LOTS 1 TO 8 (EXCEPT THE SOUTH 12 FEET OF LOT 8) IN WILSEY'S SUBDIVISION OF LOT 1 IN G. A. BANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL TRUSTEES' SUBDIVISION OF CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 2 PABLANCHARD SUBDIVISION OF BLOCK 3 OF SCHOOL SECTION ADDITION TO CHICAGO (EXCEPT THAT PART TAKEN FOR QUINCY STREET) IN THE NORTHWIST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCES AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EAST 95.85 FEET OF THE NORTH ½ OF LOT 3 AND THE SOUTH ½ OF LOT 3 AND ALL OF LOT 4 IN BLOCK 1. IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THE SOUTH 12 FEET OF THE NORTH 25.09 FEET OF THE NORTH ½ OF LOT 14 AND THE WEST 12 FEET OF THE NORTH 25.13 FEET OF THE NORTH ½ OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) AND THE NORTH 13.13 FEET OF THE NORTH 25.13 FEET OF THE NORTH ½ LOT 3 (EXCEPT THE EAST 95.85 FEET CHUPEOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID;

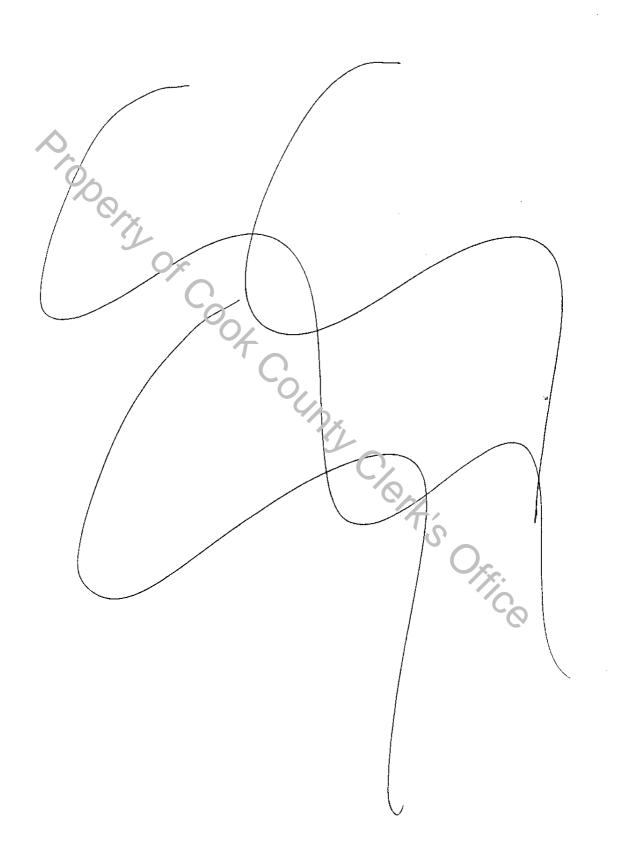
#### **ALSO**

EASEMENT FOR INGRESS AND EGRESS FOR TRUCK USE ONLY (NO PARKING EXCEPT FOR LOADING AND UNLOADING) FOR THE BENEFIT OF PARCEL 1, OVER, UPON AND ACROSS THE NORTH 13.09 FEET OF THE NORTH 25.09 FEET OF THE NORTH ½ OF LOT 14 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO AFORESAID, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1977 AND KNOWN AS TRUST NUMBER 39982, AND PETROS N. KOGIONES, DATED NOVEMBER 15, 1978 AND RECORDED DECEMBER 20, 1978 AS DOCUMENT 24772832, IN COOK COUNTY, ILLINOIS.

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### PARCEL 5:

ALL OF THE NORTH SOUTH 10 FOOT WIDE ALLEY LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID.



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