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FORM **BCA 12.45/13.60** (rev. Dec. 2003) APPLICATION FOR REINSTATEMENT DOMESTIC/FOREIGN CORPORATIONS **BUSINESS CORPORATION ACT** Doc#: 0610745025 Fee: \$26.50 Jesse White, Secretary of State Eugene "Gene" Moore **Department of Business Services** Cook County Recorder of Deeds Springfield, IL 62756 Date: 04/17/2006 08:59 AM Pg: 1 of 1 217-782-1837 (Foreign) FILED 217-785-5782 or 217-782-5797 (Domestic) www.cyberdriveillinois.com APR 0 7 2006 Remit payment in the form of a cashier's check, certified check, money order JESSE WHITE SECRETARY OF STATE or an Illinois attorney's or CPA's check, payable to Secretary of State. File # 5870 - 6721 Filing Fee: \$200 Approved: W -Submit in duplicate --Type or Print clearly in black ink-—Do not write above this line-Corporate name as of date of issuance of Certificate of Dissolution or Revocation: 1. FIRST FINANCIAL FUNDING CO. (b) Corporate name if changed (note 2): (c) If a foreign corporation having autrority under an assumed corporate name restriction, the assumed corporate name (note 3): 2. State of incorporation: **ILLINOIS** Date Certificate of Dissolution or Revocation issued: 3. 05-28-03 Name and address of the Illinois registered agent and the Illinois registered office, upon reinstatement: 4. NOTICE! Completion of item #4 does not constitute a registered agent or office change (note 4). MARSHALL Registered Agent ATLAS First Name Middle Name Last Name 666 VERNON AVENUE Registered office Number Street Suite # (P.O. BOX ALONE IS NOT ACCEPTABLE.) **GLENCOE** 60022 IL COOK City ZIP Code County This application is accompanied by all delinquent report forms together with the filing fees, franchise taxes, 5. license fee and penalties required (note 1). The undersigned corporation has caused this application to be signed by a duly authorized officer who affirms, 6. under penalties of perjury, that the facts stated herein are true. (All signatures must be in BLACK INK.) 03-23-06 FIRST FINANCIAL FUNDING CO. Dated Month, Day & Year (Exact Name of Corporation) Any Authorized Officer's Sta MARSHALL M ATLAS PRESIDENT

C-89.22 9/04

(Print name and title)