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0610745172

Recording Requested By:

10.1shire Credit Corp.

Doc#: 0610745172 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 04/17/2006 03:04 PM Pg: 1 of 3

Return To:

Box 178

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto JEMorgan Chase Bank National Association as trustee for the MMI surf trust series 2005-BC3

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 3/2/2005, made and executed by : SANDRA F. WILLIAMS, whose address is 6052 S PAULINA STREET CHICAGO, IL 60636, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of EIGHTY-FOUR THOUSAND ONE HUNDRED FIFTY AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 84,150.00)

which Mortgage is of record in Book, Volume, or Liber No. N/A Recorded 3-23-05 as doc# 0508219013 of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage .

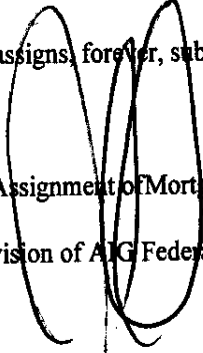
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/3/2005

Wilmington Finance, a division of AIG Federal Savings Bank





Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 3rd day March, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



Notary Public
Anthony J. Bompadre
Plymouth Twp., Montgomery County
My Commission Expires Sept. 15, 2008
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 3 IN T.J. CAMPBELL'S RESUBDIVISION OF LOTS 19 TO 23
INCLUSIVE IN BLOCK 6 IN DEMAREST'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, STATE OF ILLINOIS.

TAX NO. 20-18-413-044-0000

Commonly known as:

6052 SOUTH PAULINA STREET
CHICAGO, IL 60636

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