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DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08178124 Doc#: 0610748087 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/17/2006 03:05 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain more gage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby rolease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ATHEOLA BOOTM, JNMARRIED AND CHOICE ANN JONES, UNMARRIED

Beneficiary: GREAT LAKES MORTGAGE CURPORATION

Date of Deed: February 15, 1978

Date Recorded : March

8, 1978

Book : NA

Page: NA

Document: 24355154

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1918 S 6TH AVE

D18 S 6TH AVE , MAY

IL 60153

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 27, 1999

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

in DOC #95-045868.9

BOBBI JO A. BURGAN REAL ESTATE OFFICER

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this April 27, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared BOBBI JO A. BURGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 200]

Cook County Clark's Office

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SCHEDULE "A"

THE NORTH 40 FEET OF LOT 62 (EXCEPT THAT PART IF ANY WHICH LIES IN THE SOUTH 80 FEET OF SAID LOT) IN FRANK C. WOOD'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER, SECTION 14, TOWNSHIP ST OF COOK COUNTY CLERK'S OFFICE 39 NORTH, RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXID 15143100160000

LOAN: 000008178124 DOC: RL POOL: ACQ ID: G03 SELLER #: 1128447906