RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

35144-CC

THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

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Doc#: 0610750032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2006 09:55 AM Pg: 1 of 2

DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	BY THESE PRESENTS, 1	That the	America	n Chartered Ban	k	
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage and Assignment of Rents		hereinafter menti	ioned, and the ca	ancellation of all	
the notes thereby secured,	and of the sum of one dollar	, the receipt v	whereof is hereby	acknowledged	. does hereby	
REMISE, RELEASE, CONVE	EY and QUIT CLAIM unto		sano Capital Man			
	300 East Mair Street, 3rd F	loor, Barrington	n, IL 60010			
its/his/their heirs, legal represe	entatives and assigns, all the right, the	tle, interest, clair	m or demand wha	tsoever it may	have acquired	
in, through, or by a certain I	Mortgage and Assignment or aring of Rents,	the date of Ma	ay 1, 2003 and	recorded on	May 1, 2003,	
in the Recorder's Office of	Cook	County,	in the State of	Illinois.	, , , , , , , , , , , , , , , , , , ,	
in book of re	cords, on page ,as doc	iraeat No(s).		9133 & 0312119	134	
to the premise therein describe	d, situated in the County of	Cock	, State of	Illinois	, as	
follows, to wit:		11/2			,	
DIVISION IN SECTION 32, TO COUNTY, ILLINOIS. together with all the appurtenan	DEDIVISION, BEING A RESUBDIVIOUS TOWNSHIP 36 NORTH, RANGE 14	, EAST OF THE	TYIRD PRINCIF	PAL MERIDIAN	I, IN COOK	
Permanent Real Estate Index N	`		-401-018-0000	<u> </u>		
Address(es) of premises: Witness hand	900 Ridge		ood, IL 60430-193	3		
Witness hand	and seal	, this	day of		, 2006 . (SEAL)	
This instrument was prepared b	y:	11	99 E. Higgins Ro	ad		
	American Chartered Bank		chaumburg, Illinoi			
	(NAME)			DDRESS)		

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UNOFFICIAL COPY

STATE OF	,,	Illinois	} ss.	Official Seal Beth Ferro	
County of		Cook	.	Notary Public State of Minois My Commission Expires 01/14/08	
I,		Beth Fe	гто		a notary public
in and for said (County, in the State	Beth Fe aforesaid, DO HEREBY C Senior Vice-Preside	ERTIFY thatent of the	William D. Provan	
personany knov	_	Senior Vice-Preside , a corpo			. personally
known to me to	be the		Secretary of said cor	rporation, and personally know	vn to me to be the
same persons	whose names ar	re subscribed to the	foregoing instrument, and	appeared before me this Sectorporation to be affixed	day in person retary, they signed
and delivered	the soid instrume	ent and caused the cor	porate seal of said of	corporation to be affixed	thereto, pursuant
to authority giv	en by the Soard of	Direct of said corporation, for the	tors	of said corporation, as their f	rree and voluntary
	70_				2007
GIVEN under r	my hand and	se	al this 2nd	day of March	. 2006
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				NOTARY	
		C	Commission expi	res: 1-14-20	08
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		ADDRESS OF PROPERTY:			RELEASE DEED By Corporation
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