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THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0610753096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2008 11:40 AM Pg: 1 of 2

No. Loan 000000001600139140

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael E Ahern, Mary J Ahern, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 2003, and recorded on July 9, 2003, in Document 0319042013 in the Recorde,'s Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID #: 14-29-124-033-0000 LOT 35 IN SUBDIVISION OF BLOCK 5 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

C/O/A/S O/F/CO Address(es) of premises: 1530 W WOLFRAM ST, CHICAGO, IL, 60657-0000

Witness my hand and seal March, 22, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Tiffany Carroll Vice President



IL00.DOC 09/05

0610753096 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 22, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001600139140

County of Cook
Investor No: ZZZ
Investor Category:
Investor Loan No:

Chase Home Finance LLC 780 Kansas Lane, Suite A

Prepared by: Kathryn D Co Record & Return to:

P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

