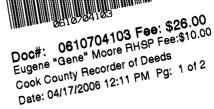


## **CERTIFICATE OF** RELEASE





Date: March 16, 2006

Title Order No.: 1334302

Name of Mortgago: (s): Jesus Alvarez and Victor Pena

Name of Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Irwin Mortgage Corporation

Name of Mortgage Service: (if any): Midland Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0334329150

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-12-421-023-0000 Vol. 0387

The Clark's Office Common Address: 5363 South Maplewood Avenue, Chicago, IL 60632

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555

Telephone No.: (630)799-7300

State of Illinois

County of Cook

)ss

This instrument was acknowledged before me on March 16, 2006 by as office manager of First American Title Insurance Company.

ary Public, State of Illinois commission expires: 10/17/09

OFFICIAL SEAL JORGE B SAHAGUN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:10/17/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

<sup>-</sup>0610704103 Page: 2 of 2<sup>-</sup>

## **UNOFFICIAL COPY**

## ALTA Commitment Schedule C

File No.: 1334302

**Legal Description:** 

THE SOUTH 6 FEET OF LOT 283 AND ALL OF LOT 284 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

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