UNOFFICIAL CO

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ROBERT JACKSON 7136 S CHRISTIANA CHICAGO, IL 60629



Doc#: 0610706008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2006 08:24 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1 00)72985 "JACKSON" Lender ID:K78001/113599583 Cook, Illinois MERS #: 100052614950393176 VRI :: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that A DRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by ROBERT D. JACKSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: (8/25/2004 Recorded: 09/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425233093, does hereby acknowledge in the service of the same, and in consideration thereof, does hereby cancel and discharge self-mortgage.

Legal: LOT 184 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION ON LOT 1 AND 2 (EXCEPT THE EAST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY CON AND OTHERS OF LOT 4 IN ASSESSOR DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-34-321-054

Property Address: 8440 S KILPATRICK AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY On March 27th, 2006

TONYA MARSHALL, Assistant Secretary

SY SE

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STATE OF California COUNTY OF San Bernardino

On March 27th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared TONYA MARSHALL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Openin of Coot County Clerk's Office Prepared By: Lily Chir. (10), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675