

UNOFFICIAL COPY



Doc#: 0610715040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2008 10:02 AM Pg: 1 of 1

RECORDING RETURN TO:
DAVE AND DOROTHY JOHNSON
8254 SOUTH CARPENTER
CHICAGO IL 60620
Assessor's Property Tax Parcel 20-32-225-033
Account Number 6855*001071799*ABLACKBURN
Property Address: 8254 SOUTH CARPENTER



SATISFACTION OF MORTGAGE OR DEED OF TRUST
(Ill. Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED


FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 10/26/00 Executed by Mortgagor(s) DAVE JOHNSON AND DOROTHY L JOHNSON to and in favor of Mortgagee BANK OF AMERICA N.A. Filed of Record: In Book NA Page NA Pin 20-32-225-033 Document/Inst. No. 00977364 Cabinet Drawer Instrument Number 00977364 in the Recorder's Office of COOK County, Illinois on 12/13/00. Property: LOT 16 IN BLOCK 25 IN CHESTER HIGHLANDS, 5TH ADDITION TO AUBURN PARK, IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Given: to secure a certain Promissory Note in the amount of \$26,800.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

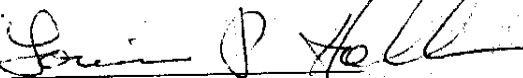
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 15 March 2006.

BANK OF AMERICA N.A.


C. COVIL, AUTHORIZED OFFICER

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 15 March 2006, by C. COVIL of BANK OF AMERICA N.A. An AUTHORIZED OFFICER Corporation, on behalf of the corporation.



Notary Public
My Commission Expires:

LOUISE P HOLLEMAN
NOTARY PUBLIC
Guilford County
North Carolina
My Commission Expires January 2, 2011

PREPARED BY:
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

SV
SN
PI
MY
RS