

Recording Requested By: CHASE HOME FINANCE LLC

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When Recorded Return To: ALBERT LEWIS 1619 N LOTUS AVE CHICAGO, IL 60639

Doc#: 0610715003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2006 08:29 AM Pg: 1 of 3



## **SATISFACTION**

Paid Accounts Department #:21c59.86 "LEWIS" Lender ID:625/021859186 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by SHIRLEY LEWIS AND ALBERT LEWIS, AS HUSBAND AND WIFE, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/06/2005 Recorded: 10/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529841078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by NEW CENTURY MORTGAGE CORPORATION TO CHASE HOME FINANCE LLC Dated: 10/13/2005 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-33-322-039-0000

Property Address: 1619 N LOTUS AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Control Office

CHASE HOME FINANCE LLC

On March 29th, 2006

CHARITO WEXLER, Assistant Secretary

STATE OF California COUNTY OF San Diego

ON March 29th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

\*MAM\*MAMCHCA\*03/29/2006 04:28:47 PM\* CHCA01CHCA0000000000000000429327\* ILCOOK\* 21859186 ILSTATE\_MORT\_REL \*MAM\*MAMCHCA\*

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4. The land referred to in the Commitment is described as follows:

THE NORTH PART OF LOT 25 AND THE SOUTH 2 FEET OF LOT 26 IN BLOCK 14 IN MILL'S AND SON'S SUBDIVISION OF LOT 11 IN BLOCK 2 AND 3 IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Fin. 13-33-322-039-0000

33-322Dearth Or Cook Colling Clark's Office 21859186

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

