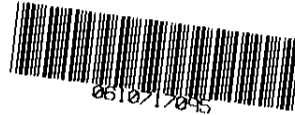


UNOFFICIAL COPY



Doc#: 0610717095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2006 09:30 AM Pg: 1 of 2

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000451207

CLS#: 443596



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTIN MEDINA, A MARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: NOVEMBER 30, 2004

Recorded on: DECEMBER 21, 2004 as Instrument No. 0435614024 in Book No. --- at Page No. ---

Property Address: 4730 KILPATRICK, CHICAGO, IL 60632-0000

County of COOK, State of ILLINOIS

PIN# 19-10-101-032-0000

Legal Description: LOT 51 IN LEONARD E. COOPER'S RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 2, 3, 6, 7, 10, 11 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2006

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-3SL, ASSET-BACKED CERTIFICATES, SERIES 2005-3SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By:

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

542
27

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Loan#: 1000451207 RLS#: 443596

Page 2

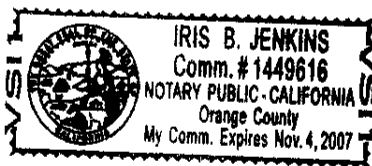
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office