

# UNOFFICIAL COPY

Pierce & Associates, P.C.  
064202903



Doc#: 0610718021 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2006 11:25 AM Pg: 1 of 3

## Quit Claim Deed Statutory (Corporation to Corporation Illinois)

THE GRANTOR(S), LaSalle Bank N.A., as Trustee, of the City of San Diego, State of California, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND QUITCLAIM(S) to U.S. Bank National Association of \_\_\_\_\_, all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Permanent Index Number(s): 16-22-218-012-0000  
Property Address: 1439 South Tripp Avenue, Chicago, IL 60623

Dated this 12th day of April, 2006.

BY CHASE HOME FINANCE, LLC  
AS ATTORNEY-IN-FACT  
LaSalle Bank N.A., as Trustee

By

JOE LANNING, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LaSalle Bank N.A., as Trustee, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th

Gene C. Rotter  
Notary Public

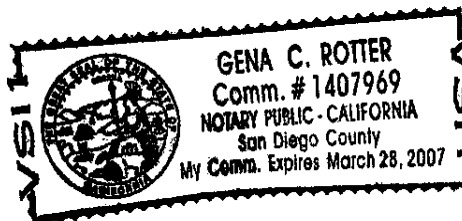
My commission expires: 3-28-07

### THIS DOCUMENT PREPARED BY:

Jamie Mongan  
Chicago, IL. 60602

### MAIL RECORDED DEED TO:

Pierce & Associates, P.C.  
1 North Dearborn  
Chicago, IL 60602



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## EXHIBIT A

**LOT 14 IN BLOCK LINTABOR SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN  
SUBDIVISION BY L.C. FAINE FREER (AS RECEIVER) OF WEST 1/2 OF NORTHEAST 1/4  
OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly known as: 1439 South Tripp, Chicago, IL 60623**

Property of Cook County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE  
**UNOFFICIAL COPY**

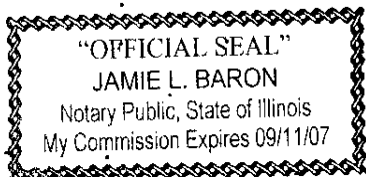
The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4-13, 2006

Signature: \_\_\_\_\_

**Grantor or Agent**

Subscribed and sworn to before me  
by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Notary Public \_\_\_\_\_



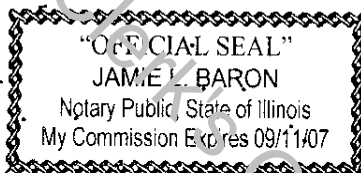
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated \_\_\_\_\_, 20\_\_\_\_

Signature: \_\_\_\_\_

**Grantee or Agent**

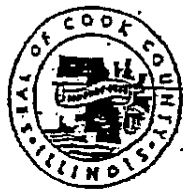
Subscribed and sworn to before me  
by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Notary Public \_\_\_\_\_



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp



**EUGENE "GENE" MOORE**

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS