

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

CHICAGO FINANCIAL SERVICES, INC.
215 WEST SUPERIOR STREET, 7TH FLOOR
CHICAGO, ILLINOIS 60610



Doc#: 0610726208 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2006 03:32 PM Pg: 1 of 3

Order No. 3117955
Escrow No. 3117955
Loan No. 601486855

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100293500000082688

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CINDY SOBEL, AN UNMARRIED WOMAN TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the MARCH 31, 2006
and recorded either

concurrently herewith; or

as Instrument No. 0610726207 on

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 14-31-333-029-1019, 14-31-333-029-1044

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Loan Number: 601486849

Date: MARCH 31, 2006

Property Address: 2045 WEST CONCORD PLACE, #402, CHICAGO, ILLINOIS
60647

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 402 AND PARKING UNIT P-14 IN BUCKTOWN COMMONS CONDOMINIUM AS
DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO
CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S
DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561173,
AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 14-31-333-029-1019, 14-31-333-029-1044