UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

CHICAGO FINANCIAL SERVICES, INC. 215 WEST SUPERIOR STREET, 7TH FLOOR CHICAGO, ILLINOIS 60610



Doc#: 0610726208 Fee: \$28.00 Eugene "Gene" Moore RH9P Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2006 03:32 PM Pg: 1 of 3

Order No. 3117955 Escrow No. 3117955 Loan No. 601486855

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100293500000082688

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, C'IICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CINDY SOBEL, AN UNMARRIED WOMAN TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the MARCH 31, 2006
and recorded either

concurrently herewith; or
as Instrument No. 060706000 on in book
page, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS
, describing land thereings:
SEE LECAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 14-31-333-029-1019,14-31-333-029-1044

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK

SS.

On 31 or march rove before me,

personally appeared TOR: C. Gatth

CLOSING MANAGE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge is me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign attre(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
DAVID F CARLSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/20/08

(This area for official notarial seal)

CHICAGO FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

TRI V. GREEN

Junio Cortico

SLOSING MANAGER

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Loan Number: 601486849

Date: MARCH 31, 2006

Property Address: 2045 WEST CONCORD PLACE, #402, CHICAGO, ILLINOIS

60647

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 402 AND PARKING UNIT P-14 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DELINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LEAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINO'S

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561173, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.