

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0610841104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2006 12:17 PM Pg: 1 of 2

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Randall P Turkowski And Rosanne M Turkowski 16550 Marilyn Ct,Orland Hills,IL 60477-5943

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

September 4, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0325301071, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 IN PARCEL 1 OF PLAT OF PARK VIEW HOMES SUBDIVISION, VILLAGE OF WESTHAVEN, COOK COUNTY, ILLINOIS. PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, (EXCEPT THE NORTH 470 FEET OF THE SOUTH 755.80 FT OF THE EAST 926.81 FT THEREOF); (EXCEPT ALSO THE SOUTH 285.80 FT THEREOF IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2kg

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 334 CTI

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MAIL TO:

ADDRESS OF PROPERTY

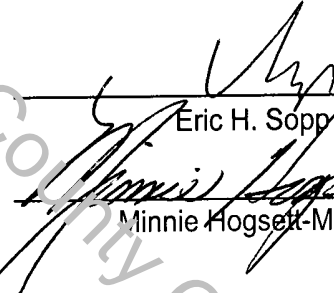
To

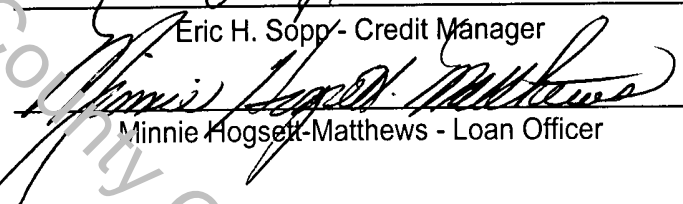
RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): 27-22-403-019-0000

Address(es) of premises: **Randall P Turkowski And Rosanne M Turkowski**
16550 Marilyn Ct, Orland Hills, IL 60477-5943

Witness my hand and notary seal, this **March 9, 2006.**

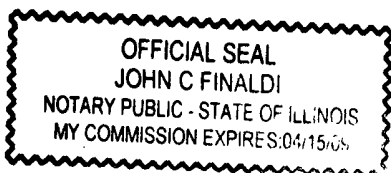

Eric H. Sopp - Credit Manager

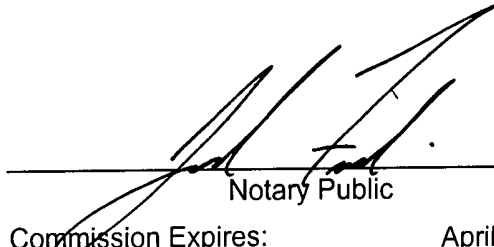

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero**, 1001 Mannheim Road, Bellwood, Illinois 60104
STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **John Finaldi**, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal March 9, 2006.




Notary Public
Commission Expires: April 15, 2009