8247474 2500 PFICIAL COM

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Doc#: 0610842075 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2006 08:57 AM Pg: 1 of 4

KNOW ALL MEN BY PRESENTS, that Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto Mohinder M. Singh and Onkar S. Lall, heirs, legal representatives and a signs, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 6th day of July, 2005, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 0520635378, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

together with all appurtenances and privileges thereunto belor ging and appertaining.

PERMANENT INDEX NUMBER: 02-09-104-024, (PARCFL 1); 02-09-105-009, 02-09-105-013, 02-09-105-014 02-09-105-016, 02-09-105-017, 02-09-105-019, 02-09-105-022, 02-09-105-023, 02-09-105-028, 02-09-105-029, 02-09-105-030, 02-09-105-032 (PARCEL 2);02-09-116-006,02-09 116-007, 02-09-116-008, 02-09-116-009, 02-09-116-010, 02-09-116-011 (PARCEL 3); 02-09-109-005 (PARCEL 4); 02-09-107-001, (PARCEL 5); 02-09-106-013, 02-09-106-018, 02-09-106-019, 02-09-106-022 (PARCEL 6); 02-09-106-011, 02-09-106-021, 02-09-106-023, 02-09-106-031 (PARCEL 7)

COMMON ADDRESS: 33 residentially zones sites near the Dundee Road and Quentin Road intersection, Palatine, IL 60067

WITNESS OUR hands, this 27th day of January, 2006.

HARRIS N.A.

ATTEST

This instrument was prepared by: Theresa Davis, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

BOX 334 CTI

0610842075 Page: 2 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and DEBORAH J. DANIELS, personally known to me to be the COLLATERAL MANAGER of Harris N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Proberty of Cook County Clerk's Office GIVEN under my hand and notarial seal this 27th day of January, 2006.

MAIL TO:

Mohinder M. Singh Onkar S. Lall 555 S. Quentin Rd Palatine, IL 60067

0610842075 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 19 IN BLOCK 25 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH HALF OF LOT 13 AND ALL OF LOTS 14, 15, 16, 17, 18, 19, 20, 21, 22 AND 23 ALL IN BLOCK 5 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SULPIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 20, LOT 17, LOT 16, LOT 15, LOT 14, THE SOUTH HALF OF LOT 12, AND LOT 11 IN BLOCK 4 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS

PAYLEGAL 12/99 DG

ilont's One

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 4: LOT 6 1/15 OCK 3 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MENTION IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 9 AND 10 IN FLOCK 1 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 1/2 OF LOT 12, OT 15, AND THE SOUTH HALF OF LOT 12 IN BLOCK 4 IN PERCY WILSON'S SECOND ADDITION TO FOXEST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 7: LOT 20, THE SOUTH 1/2 LOT 17, THE SOUTH 1/2 LOT 16, AND LOT 11 IN BLOCK 4 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.