

UNOFFICIAL COPY



Doc#: 0610842139 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 10:09 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1737611

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Chase Bank USA NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GABRIELA RUSU, DANIEL PUSU

Original Mortgagee(S): CHASE BANK USA NA

Original Instrument No: 0532211016 Date of Note: 09/20/2005 Original Recording Date: 11/18/2005

Property Address: 4740 S Avers Ave Chicago CHICAGO, IL 60632

Legal Description:

LOT 31 IN BLOCK 1 IN MURDOCK, JAMES AND COMPANY'S "ARCHER ADDITION", BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-11-102-034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2006.

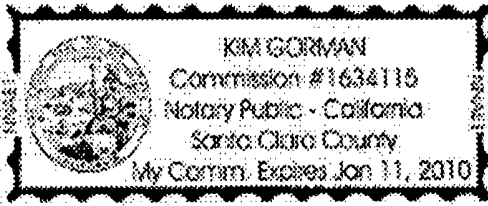
Chase Bank USA NA
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 04/17/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Chase Bank USA NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office