## **UNOFFICIAL COPY**

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Prepared by:

James Beard, Esq.
DLA Piper Rudnick Gray Cary US
LLP
203 North LaSalle Street
Suite 1900
Chicago, Illinois 60601

Record and Return to:

Tolleen Q. Matl. 2 ADDIA3997

James Beard, Esq.
DLA Piper Pudnick Gray Cary US
LLP
203 North LaSalle Street
Suite 1900
Chicago, Illinois 60001

Doc#: 0610844045 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2006 11:35 AM Pg: 1 of 4

This space reserved for Recorder's use only.

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, TH'S RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

#### KNOW ALL MEN BY THESE PRESENTS.

THAT LASALLE BANK NATIONAL ASSOCIATION, a national banking association, as Trustee of the Holders of TrizecHahn Office Properties Trust Commercial wortgage Pass-Through Certificates, Series 2001-TZH for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does horeby remise, release, convey and quit-claim unto TRIZECHAHN REGIONAL POOLING LLC, a Delaware limited liability company with an address in care of Trizec Properties, Inc., 10 South Riverside Plaza, Suite 1100, Chicago, Illinois 60606, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated June 5, 2003 and recorded June 14, 2003 in the Recorder's Office of Cook County, in the State of Illinois as instrument number 0317532140, that certain Assignment of Rents and Leases dated June 5, 2003 recorded June 24, 2003 as instrument number 0317532141 and that certain UCC Financing Statement recorded June 24, 2003 as instrument number 0317532142 to the premises therein described, is situated in the County of Cook, State of Illinois, as follows to vit

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 550

550 West Washington Street

Chicago, Illinois

Box 400-CTCC

0610844045 Page: 2 of 4

# 10019 3992

## **UNOFFICIAL COPY**

WITNESS	hand(s) and seal(s) this day of April, 2006.
SIGNED, SEALED AND DELIVERE	ED IN THE PRESENCE OF:
Sufatales	LASALLE BANK NATIONAL ASSOCIATION, a national banking association, as Trustee of the Holders of TrizecHahn Office Properties Trust Commercial Mortgage Pass-Through Certificates, Series 2001-TZH
DOOPY.	By: Wells Fargo Bank, National Association, as attorney in fact and as Servicer under the Trust and Servicing Agreement dated as of May 17, 2001, by and between THOPI Depositor/Grantor LLC, Wells Fargo Bank, National Association, LaSalle Bank National Association, and ABN AMRO Bank N.V.
Ox	By: Darah & Brans Name: Sa. and Brens Its: Assistant Vice President
	Series 2001-TZH  By: Wells Fargo Bank, National Association, as attorney in fact and as Servicer under the Trust and Servicing Agreement dated as of May 17, 2001, by and between THOPI Depositor/Grantor LLC, Wells Fargo Bank, National Association, LaSalle Bank National Association, and ABN AMRO Bank N.V.  By:

## **UNOFFICIAL COPY**

### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

_	
State of California	
County of Cortya Costa	SS.
On 4 Lo De before me, 2 personally appeared Savah J. Bu	Sbin Par Ken, Notary Public,
personally appeared Savah J. Bu	$\gamma$ $N$
	personally known to me
	proved to me on the basis of satisfactory evidence
700	to be the person(s) whose name(s) is are
<b>%</b>	subscribed to the within instrument and
4	acknowledged to me that be shelf hey executed the same in his/her/their authorized
0.5	capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or
) Access (characters)	the entity upon behalf of which the person(s)
ROBIN PARKEP Commission # 150328	acted, executed the instrument.
Notary Public - Californ &	WITNESS my hand and official seal.
Contra Costa County	Matri Carka
My Comm. Expires Jul 25, 2008	Signature of Notary Public
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COTT	and of
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Description of Attached Document  Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name:  Individual  Corporate Officer — Title(s):  Partner — Limited General  Attorney-in-Fact  Trustee  Guardian or Conservator	Number of Pages:

## **UNOFFICIAL C**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### Parcel 1;

The North 40 feet of the South 50 feet of Lot 2 in the Subdivision of Lots 1, 4, 5 and 8 (except the South 50 feet of Lot 8) in Block 46 in the Original Town of Chicago, in the South part of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Sub-lots 2 3 4 and 5 in the Subdivision of Lot 9 in Block 46 in Canal Trustee's Subdivision in Block 46 in the Original Town of Chicago, in the South part of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 3:

The South 50 feet of Lot o in Block 46 in Block 46 in the Original Town of Chicago, in the South Part of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 4:

The South 10 feet of Sub-Lot 2 in the Subdivision of Lots 1, 4, 5 and 8 (except the South 50 feet of Lot 8) in Block 46 in the Original Town of Chicago, in the South part of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cock County, Illinois.

ast or unitarial state of the Subdivision of Lot 9 in Block 40 in Town of Chicago, in the South part of Section 9, Township Meridian, in Cook County, Illinois.

Commonly known as: 550 West Washington Street, Chicago, Illinois

17-09-332-016
17-09-332-017
19-332-018 Lot 1 in the Subdivision of Lot 9 in Block 46 in Canal Flustee's Subdivision in Block 46 in the Original Town of Chicago, in the South part of Section 9, Township 33 North, Range 14 East of the Third Principal