

# UNOFFICIAL COPY

Lawyers Unit #05694 Case # 03-29107As

## RELEASE DEED

### MAIL TO:

Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014



Doc#: 0610846008 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2006 09:52 AM Pg: 1 of 2

### PREPARED BY:

Carey Stigall  
Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

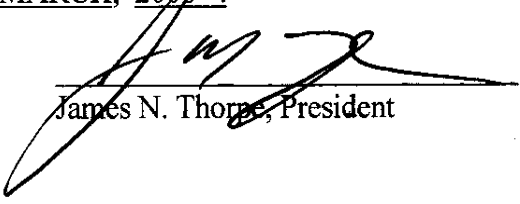
**Know All Men By These Presents, that** Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **J M BUILDERS, INC., 8752 W. LELAND, CHICAGO, IL 60656** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of **DECEMBER 18, 2003** and recorded in **COOK** county on **DECEMBER 19, 2003** as Document No. **0335339175** and Assignment of Rents recorded **DECEMBER 19, 2003** as Document No. **0335359176** in, on or to the premises therein described as follows, to wit:

LOTS 1, 2, AND 3 AND THE NORTH 9 FEET OF LOT 4 IN BLOCK 74 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF IN CLARK'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4944-54 N. KIMBALL AVE, CHICAGO, IL 60625  
P.I.N. 13-11-419-014

situated in the, County of COOK, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 28<sup>TH</sup> day of MARCH, 2006.

  
James N. Thorne, President

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State of: ILLINOIS

County of: LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28<sup>th</sup> day of MARCH, 2006.



Carey Stigall  
Carey Stigall

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED**