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Doc#: 0610848122 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/18/2006 03:22 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000362165632005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In . of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good an i valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quite aim unto:

Name(s)....:

SUSAN J SNAPP

Property

6102 S. WOODLAWN AVE #1,

P.I.N. 20143120341005

),,;;;;co

Address....:

CHICAGO,IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0334231061, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

Catherine Trelatsky Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Catherine Trelatsky, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of February, 2006.



Jean Sheekan, Notary public Commission expires 38/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUSAN J SNAPP 6102 S Woodlawn Ave # 1 Chicago, IL 60637

Prepared By:

Sandy Hijazin

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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STREET ADDRESS: 6102 S. WOODLAWN

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-14-312-026-0000

LEGAL DESCRIPTION:

UNIT NO. 6102-1 IN THE UNIVERSITY CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 (EXCEPT THE WEST 10.00 FEET THEREOF) OF THE NORTH 50.00 FEET OF BLOCK 1 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, (EXCEPT 2-1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324027129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office