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THIS DOCUMENT PREPARED BY:

State Farm Bank
PO Box 5961
Madison, WI 53705-0961
Sarah Acker
Paid Loan Processor
(877) 638-0158 x5503

WHEN RECORDED MAIL TO:

NICOLAS C PANZICA
730 CREEKSIDE DRIVE UNIT 209
MOUNT PROSPECT IL 60056



Doc#: 0610853273 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2008 02:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NICOLAS C PANZICA AND MARIE H PANZICA, HUSBAND AND WIFE

Original Mortgagee: STATE FARM BANK, FSB

Dated: 11/11/05

Date Recorded: 12/15/05

Book: N/A

Page: N/A

Document/Instrument #: 0534915122

Property Address: 730 CREEKSIDE DRIVE UNIT 209, MOUNT PROSPECT, IL 60056

Legal Description: SEE SCHEDULE "A"

Pin #: 03-27-100-092-1119

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, STATE FARM BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on March 29, 2006.

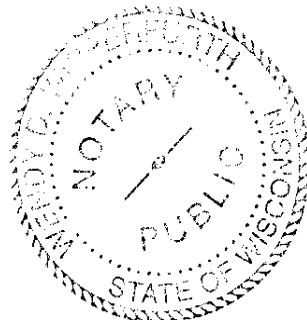
STATE FARM BANK, FSB

By: BRIAN COVELLI

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on March 29, 2006 by BRIAN COVELLI, AUTHORIZED OFFICER of STATE FARM BANK, FSB, an ILLINOIS CORPORATION, on behalf of said corporation.



WENDY WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 1/14/07

Account No.: 8527263683

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

PARCEL 1:

UNIT 209C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 9C AND STORAGE SPACE S 9C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 96261584.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.