UNOFFICIAL COPY

LOAN NO.: 0003339850 PIF DATE: 03/07/2006

ILLINOIS

RELEASE DEED

Prepared by: Cindy Cisneros

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0610856081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2006 09:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certificand acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WAYNE BACHMAN AND LESA BACHMAN

Name of Mortgagee:

PROVIDIAN NATIONAL BAN',

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 09007653, Volume NA, Tige NA, Mortgage Date 10/15/1999, Recorded Date 10/26/1999

Address of Property:

9255 W 170TH PL

ORLAND HILLS, IL 6047/

Legal Description of Property: EXHIBIT A

Tax ID No.: 27-27-107-009 Dated: March 10, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Cindy Cisneros, Vice President

MERS#: 100046000033398508

PH#: 1-888-679-6377

State of Illinois County of Dupage

On March 10, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Cindy Cisneros personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto setumy hand and affixed my notarial scal this March 10, 2006.

Notary Public/Commission Expires:

OFFICIAL SEAL

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 04/09/2007

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NOTFICIAL COP SEP-17-1999 17:29

Last Name: BACHMANN, WAYNE K

Loan Reference #: 9924201408

Exhibit A

Lot 114 in Ridgegate Unit No. 7 a Subdivision of part of the South East 1/4 of the North West 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. 1-107-Cook County Clark's Office

Parcel ID 27-27-107-009