UNOFFICIAL COP

LOAN NO.: 41830117173378

PIF DATE: 12/30/2005

ILLINOIS

1

RELEASE DEED

Prepared by: Roberta Gafford

0610856082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2006 09:48 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOSEPH WEBB

LINDA D WEBB

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOR ATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0417017155, Volume NA, Page NA, Mortgage Date 05/24/2004, Recorded Date No Clarks Office 06/18/2004

Address of Property:

503 E THORNHILL LN

PALATINE, IL 60067

Legal Description of Property: SEE ATTACHED

Tax ID No.: 02-11-210-017 Dated: March 9, 2006

SEHOLD FINANCE CORPORATION III

Robert Senda, VICE PRESIDENT

State of Illinois County of Dupage

On March 9, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto pet my hafid and affixed my notarial seal this March 9, 2006.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200

5/18/2004 9:34 AM 0610856082 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 116 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995, AS DOCUMENT NUMBER 95-620, 664, IN COOK COUNTY, ILLINOIS. EL ID.

COLONIA CIENTS OFFICE

TAX MAP OR PARCEL ID NO.: 02-11-210-017

RECEIVED MAY-18-2004 08:26AM

FROM-RightFax

TO-Household