

UNOFFICIAL COPY

LOAN NO.: 41360100271065
PIF DATE: 03/10/2006
ILLINOIS
RELEASE DEED
Prepared by: Monica A. T. Johnson



Doc#: 0610856086 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 09:48 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MARY GREENWOOD
JOYCE THOMPSON

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0513939060, Volume N/A, Page N/A, Mortgage Date 05/16/2005, Recorded Date 05/19/2005

Address of Property: 3955 W OHIO ST
CHICAGO, IL 60624

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-11-118-002

Dated: March 10, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Monica A. T. Johnson, VICE PRESIDENT

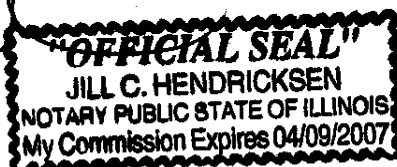
State of Illinois
County of Dupage

On March 10, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Monica A. T. Johnson personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 10, 2006.

Jill C. Hendricksen

Notary Public/Commission Expires:



25

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 3 IN J.H. HASKIN'S SUBDIVISION OF LOTS 44, 45, 46 & 47 IN BLOCK 12 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-11-118-002

Property of Cook County Clerk's Office