UNOFFICIAL COPY

LOAN NO.: 0011259090 PIF DATE: 02/06/2006

ILLINOIS

RELEASE DEED

Prepared by: Sherry Robinson

Record and Return to:

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126





Doc#: 0610856096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/18/2006 09:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby cerufy and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released:

Name or Mortgagor:

RADIM MLCOCH

Name of Mortgagee:

FIELDSTONE MORTGAGE COMI ANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0526211078, Volume N/A, Page N/A, Mortgage Date 08/25/2005, Recorded Date 09/19/2005

Address of Property:

7812 S MARSHFIELD AVENUE

CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20304340190000 Dated: February 21, 2006

MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robert Senda, Vice President

MERS#: 100052624131403174

PH#: 1-888-679-6377

State of Illinois County of Dupage

On February 21, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 21, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 04/09/2007



0610856096 Page: 2 of 2

ALTA Loan Policy Form Schedule C

File No.: C-1191570

Legal Description:

LOT 31 IN THE RESUBDIVISION OF LOTS 1 TO 49 INCLUSIVE IN BLOCK 63 IN THE DEWEY AND VANCE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office