

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
MARK A VACCARO
833 WEST 15TH PLACE UNIT 309
CHICAGO, IL 60607



Doc#: 0610856007 Fee: \$26.50
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 08:52 AM Pg: 1 of 2

SATISFACTION

GMAC Mortgage Corp - Consumer # 3601087774 "VACCARO" Lender ID: 61048/8601087774 Cook, Illinois PIF: 03/03/2006
MERS #: 100069706010877742 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by MARK A VACCARO AND NORIKO VACCARO HUSBAND AND WIFE, originally to METROPOLITAN LENDING GROUP, LLC, in the County of Cook, and the State of Illinois, Dated: 12/02/2004 Recorded: 01/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0500334108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-234-003-0000

Property Address: 833 WEST 15TH PLACE UNIT 309, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On March 13th, 2006

By: _____
JANICE BURT, Limited Signing Officer

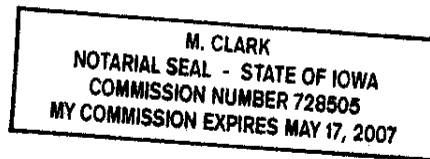


STATE OF Iowa
COUNTY OF Black Hawk

On March 13th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



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Exhibit A

Parcel 1:

Unit 009-W in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 16 and 17 and Outlot J in Block 2 of University Village, being a subdivision in the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as Document No. 0021409249, in Cook County, Illinois.

Which survey is attached as Exhibit G to the Declaration of Condominium for the 15th Place Condominiums dated May 16, 2003 and recorded May 30, 2003 as document number 0315003032, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space N/A, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0315003032, as amended from time to time.

17-20-234-001
17-20-234-002
17-20-234-003

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.