

Doc#: 0610806124 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/18/2006 01:32 PM Pg: 1 of 3

C/Option Office

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

385403

Prepared by: MEHIJL YYAS OCWEN LOAN SER /ICING, LLC 1661 Worthington Read, Suite 100 West Palm Beach, Fichela 33409 Loan Number: 34045062 0404

Investor # 2351

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 31, 2004 and executed by ANTHONY TAGLIA as Mortgagor(s), to ARGENT MORTGAGE COMPANY, LLC as Beneficiary in the arount of \$ 261,000.00 , and recorded on $\frac{9-9-0.4}{1.000}$, as document number $\frac{01/10.5}{1.0000}$, in the Origina of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE PART HEREOF

Commonly known as 5618 WEST OHIO ST, CHICAGO, IL

Tax ID #: 16-08-215-016-0000

Dated: MARCH 23, 2006

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OCWEN LOAN SERVICING, LLC

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 23, 2006, by Paul Neff, Servicing Officer of OCVEN LOAN SERVICING, LLC, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

ClortsOffico

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

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EXHIBIT "A"

THE EAST 50 FEET OF LOTS 1 AND 2 IN BLOCK 3 OF AUSTIN'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, COMPRISING THE WEST PART OF AUSTINVILLE, BEING AUSTIN & MERRICK'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 8, AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office