



0610806137

Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAN RISETTER

Doc#: 0610806137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2006 01:56 PM Pg: 1 of 2

Add When Recorded Mail To:

THOMAS FLANAGAN  
6545 W. ADDISON  
CHICAGO, IL 60634

Customer#: 580 Service#: 7798881RL1



Loan#: 175935

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. & BARBARA A. FLANAGAN

Original Mortgagee: BEST INTERIORS, INC.

Mortgage Dated: DECEMBER 06, 2000 Recorded on JANUARY 17, 2001 as Instrument No. 0010040516 in Book No. --- at Page No. ---

Property Address: 6545 W. ADDISON, CHICAGO IL 60634-3600

County of COOK, State of ILLINOIS

PIN# 13-19-404-056-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

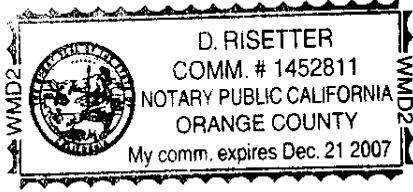
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On MARCH 30, 2006, before me, D. Risetter, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*D. Risetter*  
(Notary Name): D. Risetter



*Handwritten initials/signature*

**UNOFFICIAL COPY****LEGAL DESCRIPTION****SCHEDULE A**

PARCEL 1: THE SOUTH 21 FEET OF THE NORTH 249.50 FEET OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9 FEET OF THE NORTH 63 FEET OF THE EAST 20 FEET OF LOT 1 IN BLOCK 1 OF OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT A, B AND C THERETO ATTACHED DATED DECEMBER 19, 1964 AND RECORDED JANUARY 5, 1965 AS DOCUMENT 19348899 MADE BY LOUIS DAMATO LAND DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM LOUIS DAMATO DEVELOPMENT NATIONAL BANKING CORPORATION TO ALFRED HUR A. STASCH AND BEATRICE M. STASCH, HIS WIFE, DATED MAY 31, 1966 AND RECORDED JUNE 16, 1966, AS DOCUMENT 19858557 FOR THE BENEFIT OF PARCEL 1 AND 2 SAID FOR DRIVEWAY INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 6545 West Addison, Chicago IL 60634

Parent Index Number: 13-19-404-056-0000