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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

Doc#: 0610808086 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 02:58 PM Pg: 1 of 3

**RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Scanlon Builders, Inc.,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank of Countryside, a/t/u/t/a Dated 9-14-99 and known as Trust #
(NAME and ADDRESS) 99-2106
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 1st day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0409208059, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

E 5/6 303-206

ENTERPRISE LAND TITLE, LTD.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:
16001 S. 88th Avenue, Unit 206
Orland Park, IL 60462

MAIL TO: Griffin & Gallagher
10001 S. Roberts Road
Palos Hills, IL 60465

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 16001 S. 88th Avenue, Unit 206 Orland Park, IL 60462

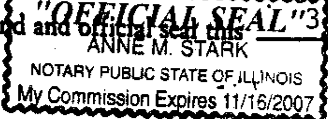
Witness _____ hand _____ and seal _____, this 31st day of March 2006

BY: THOMAS J. SCANLON BUILDERS, INC., (SEAL)
THOMAS J. SCANLON, President & Secretary (SEAL)

This instrument was prepared by John C. Griffin
10001 S. Roberts Road, Palos Hills, IL 60465
(NAME) (ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Scanlon,
President and Secretary of Scanlon Builders, Inc.,
_____, personally known to me to be the same person _____ whose name is
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
signed, sealed and delivered the said instrument as he free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of March 2006

ANNE M. STARK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/16/2007

Notary Public
Commission expires _____

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UNIT 206 IN CARRIG RIDGE OF HIGHLAND BROOK CONDOMINIUMS,
TOGETHER WITH THE EXCLUSIVE USE OF GARAGE SPACE G-18 A LIMITED
COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005
AS DOCUMENT 0514027124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH SAID
DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Pin: 27-23-119-001, 005

Office of Cook County Clerk's Office