## **UNOFFICIAL COPY**



Doc#: 0610810060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2006 11:18 AM Pg: 1 of 2

ST.

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC./4013 W. 261
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey of the Country of the Coun
and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of
State of Illinois   ss. TTC 100FAA 3015
in and for said County in the State aforesaid, CC HEREBY  CERTIFY ThatCARLOS O. DE JESUSpersonally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney purposes therein set forth.  GIVEN under my hand and seen this
My Commission expires OFFICIAL SEAL IRMA J. JARA NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES SEPTEMBER 02, 2008 This instrument prepared by delia abarca  Notary Public
of (Name)  4013 W. 26TH SY. CHICAGO
013-00025 (REV. 10-85) IL2511 (Address)

## **UNOFFICIAL COPY**

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	Chanelle Whitakon
ADDRESS	142065 farnell werdale, 11 60827
DATE	INITIALS

RELEASE DEED BY CORPORATION FROM AWERICAN GENERAL FINANCE, INC. 4013 W. 26TH ST., CHICAGO, IL 60623 TO RENIVA & ASSOCIATES, F.C. ATTORNEYSS AT LAW 2101 S, ARLINGTON HEIGHTS RD. STE 103 ARLINGTON HEIGHTS, IL 60005	
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THE NORTH 15 FEET OF LOT 36 AND LOT 37 (EXCEPT THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANC DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANC DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANC 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.