

UNOFFICIAL COPY



Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
SARAH NICOLE KENNEDY

Doc#: 0610812080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 12:46 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 3336625RL1



Loan#: 0011408374

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: NORBERTO HENRIQUEZ, MARRIED TO ANA HENRIQUEZ
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Mortgage Dated: FEBRUARY 04, 2005 Recorded on: FEBRUARY 17, 2005 as Instrument No. 0504835017 in Book No. --- at Page No. ---

Property Address: 7242 N CLAREMONT AVE, CHICAGO IL 60645-0000

County of COOK, State of ILLINOIS

PIN# 11-30-318-034-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 04, 2006

EMC MORTGAGE CORPORATION

By:

Julie A. Yates, Vice President

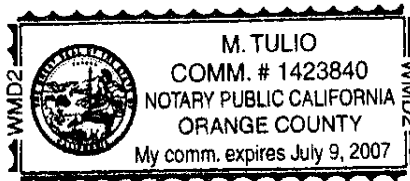
State of CALIFORNIA

County of ORANGE

}
} ss.

On APRIL 04, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): M. Tulio



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P2
5-
M7
9Hk

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CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-30-318-034-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 29.0 FEET OF THE EAST 80.56 FEET (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO, OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4, BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUATER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 181054.

PARCEL 2:

THE SOUTH 50 FEET OF THE NORTH 23.30 FEET (EXCEPT THE EAST 111.28 FEET) (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 23, 1972, AS DOCUMENT 21844466.