

# UNOFFICIAL COPY



0610812099

## SATISFACTION OF MORTGAGE

Doc#: 0610812099 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2006 02:37 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8474651372

The undersigned certifies that it is the present owner of a mortgage made by **COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1988 AND KNOWN AS TRUST NUMBER 775 AND NOT PERSONALLY** to **BANC ONE MORTGAGE CORPORATION** bearing the date 08/27/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92671858

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

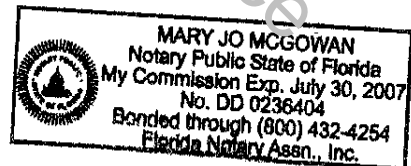
THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN H.O. STONE AND COMPANY'S MONTCLAIR ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W.L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST THIRD (BEING THE EAST 30 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
known as: 2606 N. OAK PARK CHICAGO, IL 60635  
PIN# 13-30-315-033-0000

dated 03/30/2006  
BANC ONE MORTGAGE CORPORATION

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/30/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5615133 TFU867227

form1/RCNIL1

S.C.  
5/4  
D.L.  
5/4  
M.T.