

Document Prepared By: ILMRSD-5 4/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100081305050002511

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197704687



0610815078

Doc#: 0610815078 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/18/2006 10:53 AM Pg: 1 of 1



\* 7 0 8 - 0 1 9 7 7 0 4 6 8 7 \*

Secondary Reference #: 20060723 (R045)

PIN/Tax ID #: 19-01-223-020-0000

Property Address:

4247 S. ARTESIAN AVENUE

CHICAGO, IL 60632

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDUARDO ESPINOZA C, MARRIED TO MARIA ESPINOZA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$216,000.00**

Date of Mortgage: **5/5/2005**

Date Recorded: **5/13/2005**

Document #: **0513305272**

Comments: **ORIGINAL LENDER: SOUTHPORT BANK, A CORPORATION**

Legal Description : **LOT 31 IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH QUARTER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/30/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**JESSICA LEETE**  
**ASSISTANT SECRETARY**

State of **GA**

County of **FULTON**

**LINDA GREEN**  
**VICE PRESIDENT**

On this date of **03/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007