When Recorded Return To UNOFFICIAL COF

ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282 DOC ID# 3 6 191 33 9

First Franklin Financial Corp 2150 N. First Street San Jose, CA 95131-

Doc#: 0610815189 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/18/2006 03:06 PM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#: 35122258 MURILLO" FFFC01

Date of Assignment: 08/24/2)04

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET,, SUITE

600, SAN JOSE, CA 95131

Assignee:

DRI I DOUGHOW CONDER RESERVEY,

Countrywide Home Loans Servicing Lit as Servicer, for ## Executed By: ROSA MURILLO AND CARLOS MURILLD, WIFE AND HUSBAND TO: FIRST FRANKLIN FINANCIAL CORPORATION 8-18-2004 AS DOC# Mortgage Dated 08/09/2004 and Recorded In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 24-22-405-005-0000 Property Address: 11521 SOUTH KARLOV AVENUE, ALSIF. ILLINOIS, 60803

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the sid Mortgage together with the Note or other evidence of indebtedness (the "Note), said Note having an original principal sum of \$169,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*\* JPMorgan Chase Bank, N.A., (formerly known as JPMorgan Chase Bank), as Trustee for First Franklin Mortgage Loan Trust 2004-FF10 4 New York Plaza, 6th Floor New York, NY 10004.

0610815189 Page: 2 of 3

## UNOFFICIAL CC

Page 2 Corporate Assignment of Mortgage

ANKLINGINANCIAL CORPORATION

(DATE)

STEVE BARNETT/ VP OF MORTGAGE

**OPERATIONS** 

STATE OF California COUNTY OF Santa Clara

ON AUG 7 4 2004, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

THIDA CHOW

Notary Expires: 03/02/2007 #1403189

THIDA CHOW Commission # 1403189 Notary Public - California Santa Clara County My Comm. Expires Mar 2, 2007

(This area for notarial seal) A SOME CONTRACTOR

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA £5131

LTN/20040824/0078 GENERIC COOK IL BAT: 155/35122258 KAMOR

0610815189 Page: 3 of 3

## UNOFFICIAL

- 004342981 **ORDER NO.:** 1301 ESCROW NO.: 1301 . 004342981

1

STREET ADDRESS: 11521 SOUTH KARLOV AVENUE

CITY: ALSIP

CITY: ALSIP

**ZIP CODE:** 60803

COUNTY: COOK

TAX NUMBER: 24-22-405-026-0000

STREET ADDRESS: 11521 SOUTH KARLOV AVENUE

**ZIP CODE:** 60803

COUNTY: COOK

TAX NUMBER: 24-22-499-001-0000

## DOOR OF C **LEGAL DESCRIPTION:**

LOT 1 IN KULA'S SUBDIVISION OF LOT 5 IN BLOUK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTIN 22, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NO. 12375878, SEA CONTRACTOR IN COOK COUNTY, ILLINOIS.