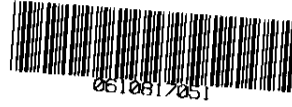


# UNOFFICIAL COPY

The State of Illinois  
WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: LIEN RELEASE DEPT.  
P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS # 379482

Loan Number: 0068305952 - 9701



Doc#: 0610817051 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/18/2006 08:40 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust  
2005-SSL, Asset-Backed Certificates, Series 2005-SSL, without  
Recourse;

(herein "Assignee") whose address is

a certain Mortgage dated 12/13/04 , made and executed by  
**ADAM PIWOWARCZYK and ELIZABETH PIWOWARCZYK, Husband and Wife**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-two thousand two hundred and 00/100 (\$ 42,200.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Rec. 01/05/2005 \*0500504752

Handwritten initials/signature

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/13/2004.

Ameriquest Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

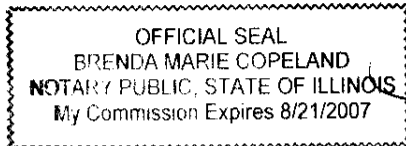
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/13/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

Loan Number: 0068305932 - 9701

# UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 639 in Glenbrook Unit No. 7, being a subdivision of part of the South 1/2 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded April 16, 1971, as Document No. 21451164, in Cook County, Illinois.

Permanent Index #'s: 06-13-409-038-0000 Vol. 60

Property Address: 1675 S. Greenmeadows, Streamwood, Illinois 60107

Property of Cook County Clerk's Office