

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0610817057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 08:40 AM Pg: 1 of 2

Loan#: 1000515499

RI S#: 379482



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADAM PIWOWARCZYK AND ELIZABETH PIWOWARCZYK, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 13, 2004

Recorded on: JANUARY 05, 2005 as Instrument No. 0500504252 in Book No. --- at Page No. ---

Property Address: 1675 S GREENMEADOWS, STREANWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-13-409-038

Legal Description: LOT 639 IN GLENBROOK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971, AS DOCUMENT NO. 21451164, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2006

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: _____

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

Handwritten initials and signatures at the bottom right corner.

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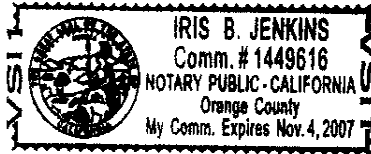
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office