

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)



Doc#: 0610820080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2006 10:12 AM Pg: 1 of 2

PROFESSIONAL NATIONAL TITLE NETWORK, INC.
ATTN: RELEASE DEPT.
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, IL 60602

Mail to: Thomas P. Dalton
6930 W. 79th St.
Burbank, IL 60459

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:0299031 "GAVIN" Lender ID:746/266/1672995816 Escrow/Title: 3117073 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. holder of a certain mortgage, made and executed by BRIAN ANTHONY GAVIN, A BACHELOR, originally to REPUBLIC CONSUMER LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 04/12/1999 Recorded: 04/28/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99407811, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE NORTH 70.85 FEET (EXCEPT THE NORTH 49.10 FEET THEREOF) OF LOT 2 IN THE WOODLANDS II RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

Assessor's/Tax ID No. 28-09-201-066-0000

Property Address: 14419 S LAMON COURT, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC.
On March 28th, 2006

By: _____
REBECCA A. COSGROVE, Officer



gjb

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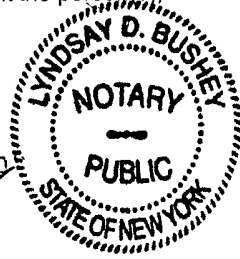
STATE OF New York
COUNTY OF Erie

On March 28th, 2006, before me, LYNSAY D. BUSHEY, a Notary Public in and for Erie in the State of New York, personally appeared REBECCA A. COSGROVE, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lyndsay D. Bushey
LYNSAY D. BUSHEY

LYNSAY D. BUSHEY
No. 01BU6126659
Notary Public, State of New York
Qualified in Erie County
My Commission Expires May 16, 2009



(This area for notarial seal)

Prepared By: Linda D. Lamoreaux, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

Property of Cook County Clerk's Office