

# UNOFFICIAL COPY



Doc#: 0610820035 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2006 09:14 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH. 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26737  
INVESTOR LOAN NO. 06-001969  
Date: MARCH 29, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

3PG  
C.F.

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 29, 2006** executed by  
**JAMES C. FITZMAURICE, JR. AND BRIDGET A. FITZMAURICE, HUSBAND AND**  
**WIFE**

0610820034

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED FIFTY-ONE THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **MARCH 29, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

# P.N.T.N.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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LOT 86 IN TRIEZENBERG AND COMPANY'S PALOS WESTGATE VIEW, A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF  
THE EAST 190 FEET OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN: 24-31-110-002

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 31 day of March 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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