SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0695918748

The undersigned rertifies that it is the present owner of a mortgage made by AUNYA STEPHENS to LONG BEACH MORTGAGE COMPANY bearing the date 07/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0521314007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois 2.5 follows, to wit:

LOTS 1 AND 2 IN BLOCK 5 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTH 7A5T OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as:715 E 68TH ST CHICAGO, IL 60637-41)8

PIN# 20-22-412-023-0000

dated 04/17/2006 LONG BEACH MORTGAGE COMPANY

undul

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Olyman Clerk The foregoing instrument was acknowledged before me on 04/17/2016 by CRYSTAL MOORE the ASST. VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

my Public State of Florida Heskin Fim. July 30, 2007 No. Du (23) 404 d through (30 or 132-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.