Doc#. 0610821245 fee: \$36.00 UNOFFIC Apate: 04/18/2006/12:06 PM Pg: 1 of 2 County Resolder of Deeds Recording Requested By: *RHSP FEE \$10.00 Applied **GMAC MORTGAGE CORPORATION**

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPORAT, 3N #:0307607892 "SEREMAK JR" Lender ID:41138/201168903 Cook, Illinois PIF: 04/06/2006 MERS #: 100035018300087144 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by WILLIAM W SEREMAK JR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/04/2004 Recorded: 06/21/2004 as Instrument No.: 0417304105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 IN BLOCK 4 IN KEENEY'S NORTH AVENUE SUPDIVISION, BEING A SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF PECKS ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-24-413-001-0000

Property Address: OS054 BERVERLY ST, WHEATON, IL 60187

ed C IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On April 17th, 2006

Janice Burt, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On April 17th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TODO OF COOK COUNTY CLOTH'S OFFICE Notary Expires: 05/17/2007 #728505

(This area for notarial seal)