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Doc#: 0610822064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/18/2006 01:02 PM Pg: 1 of 3

P.I.N. 11291023000000

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00087494412005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s)....:

Address....:

NADINE WARNER, LORETTA FONG

Property

1506 W. JONQUIL TERRACE #5F,

CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/29/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dc ument Number 11235460, to the

premises therein described as situated in the County of COOK, State of Illinois as foilews, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Melony Crawford

Assistant Secretary

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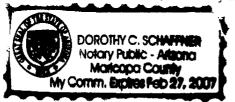
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melony Crawford, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of March 2006.



Dorothy C. Schaff er, Notary public Commission expires 32/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NADINE WARNER, LORETTA FONG

1506 W Jonquil Ter Apt 3E

Chicago, IL 60626

Prepared By: Wesley Sanford

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 26 AND P-24 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN CODIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406 OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A TRACT OF LAND IN GEORGE WITTBOLDT'S SUBDIVISION OF PART OF LOTS 1,2,3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH 'PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FRET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NOWTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 739 W BUCINGHAM; CHICAGO, IL 606572410 TAX MAP OR PARCEL ID NO.: 14-21-309-072-1026 , TAX MAP OR PARCEL ID NO.: 14-21-309-072-1056